

Day 14- Greenest

Necessary information

Name: Md. Mahfuzul Islam

Username: mahfuzulislammegh

School: Jahangirnagar University

My response

The place I live in now has a very complicated and fascinating history. Because of the extreme fertility with a harsh and enormous climatic disaster-prone nature, Bangladesh has been invaded several times by many nations and cultivated this land. So, it is very much tough to say adjunctly who are the real indigenous people of this area. But I have found two indigenous tribes who have lived here for a long time and maybe once lived in the place where I live now. They are Santal and Mandi. But the Santal people live in the western part of my country, whereas the Mandi people live in Bangladesh's central zone. As I also live in the central area, it can be said that the Mandi are the indigenous people who own the land where I live now.

Currently, the Mandi people live in the Dhaka and Sylhet division of Bangladesh (Partha & Hossain, 2007). There are some interesting facts about the Mandi people. Among two of them are,

1. Mandi girls take their mother's husband as their husband (Haworth, 2013).
2. The family line flow under the Matrilineal system in Mandi society.

The Mandi people are mainly farmers in their occupation. They cultivate several fruits and crops in their traditional ways. They also farm animals like pigs, sheep, goats, etc. Sometimes they worship different gods to get protection from wild animals like elephants and tigers. But none of these animals or any particular plant keeps special importance in their culture.

land acknowledgment

I am Mahfuzul Islam, and I want to acknowledge that we are on the land territory of Mandi or Garo people.

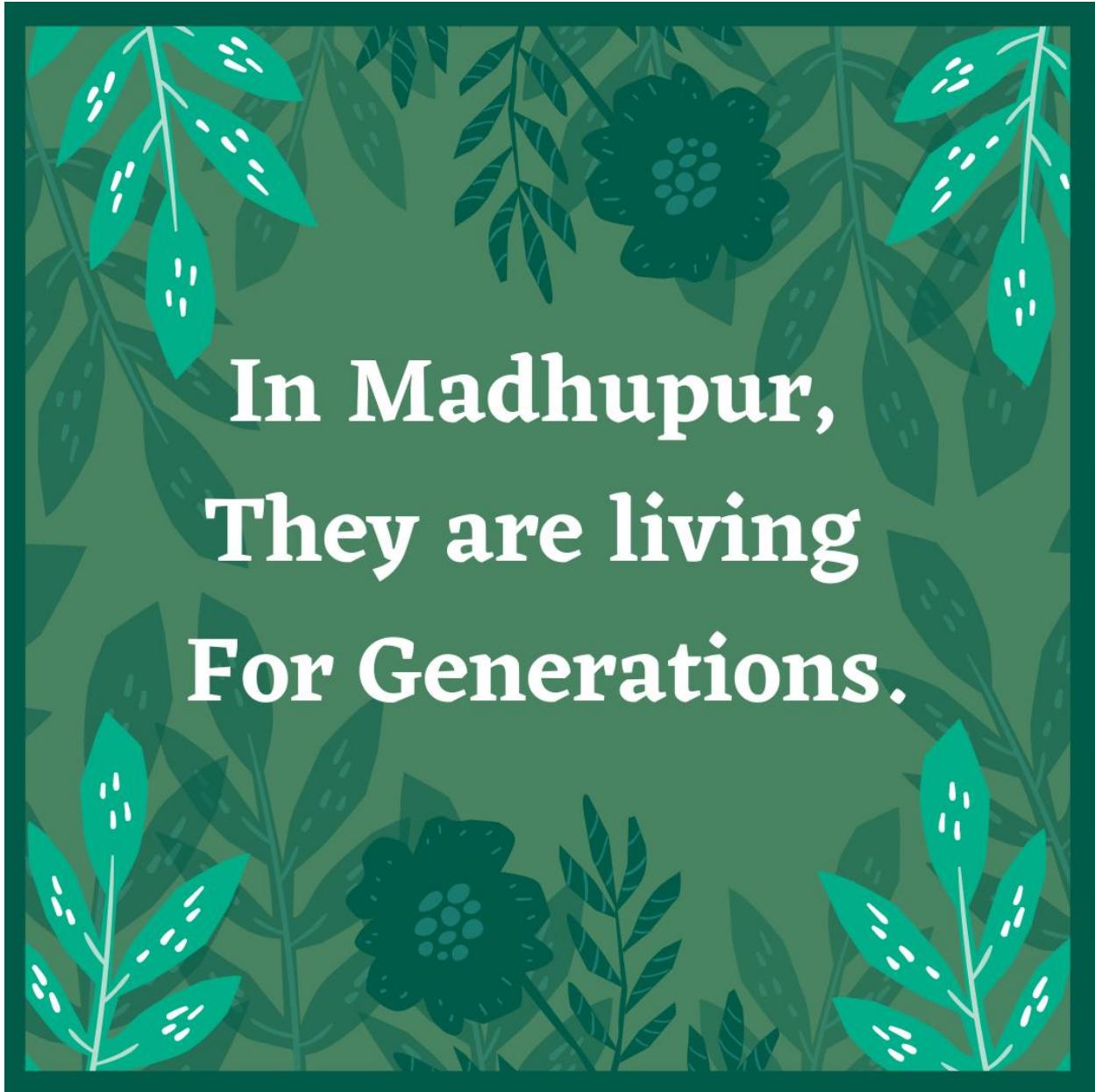
Local organizations led by Indigenous people

There is a organization called Bangladesh Indigenous Peoples Forum (BIPF). They mainly talk about the right of the indigenous people in Bangladesh. Besides, they also work in topics like environmental justice and environmental right of the indigenous people.

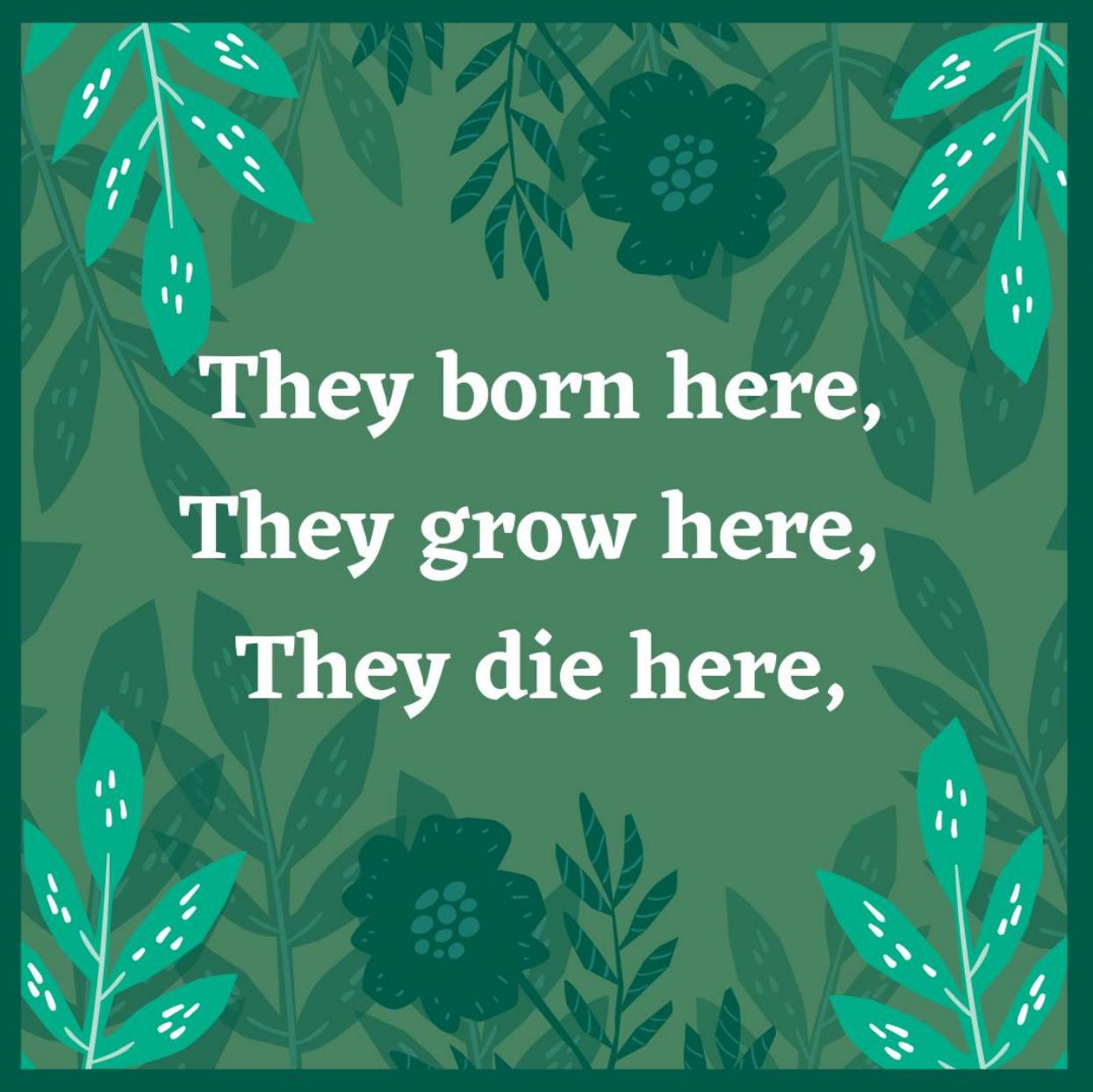
Real content



The Mandi Tribe



In Madhupur,
They are living
For Generations.



**They born here,
They grow here,
They die here,**



It is their LAND

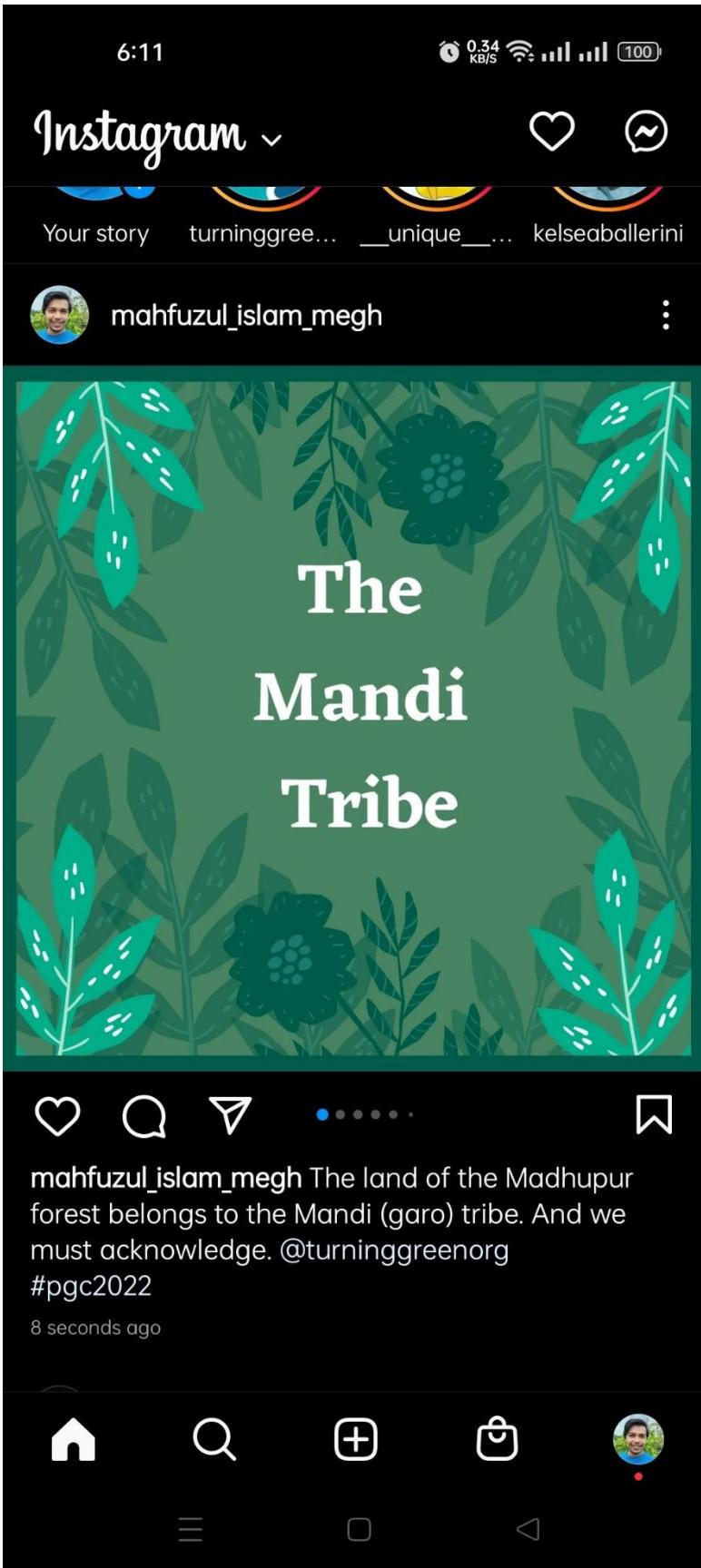


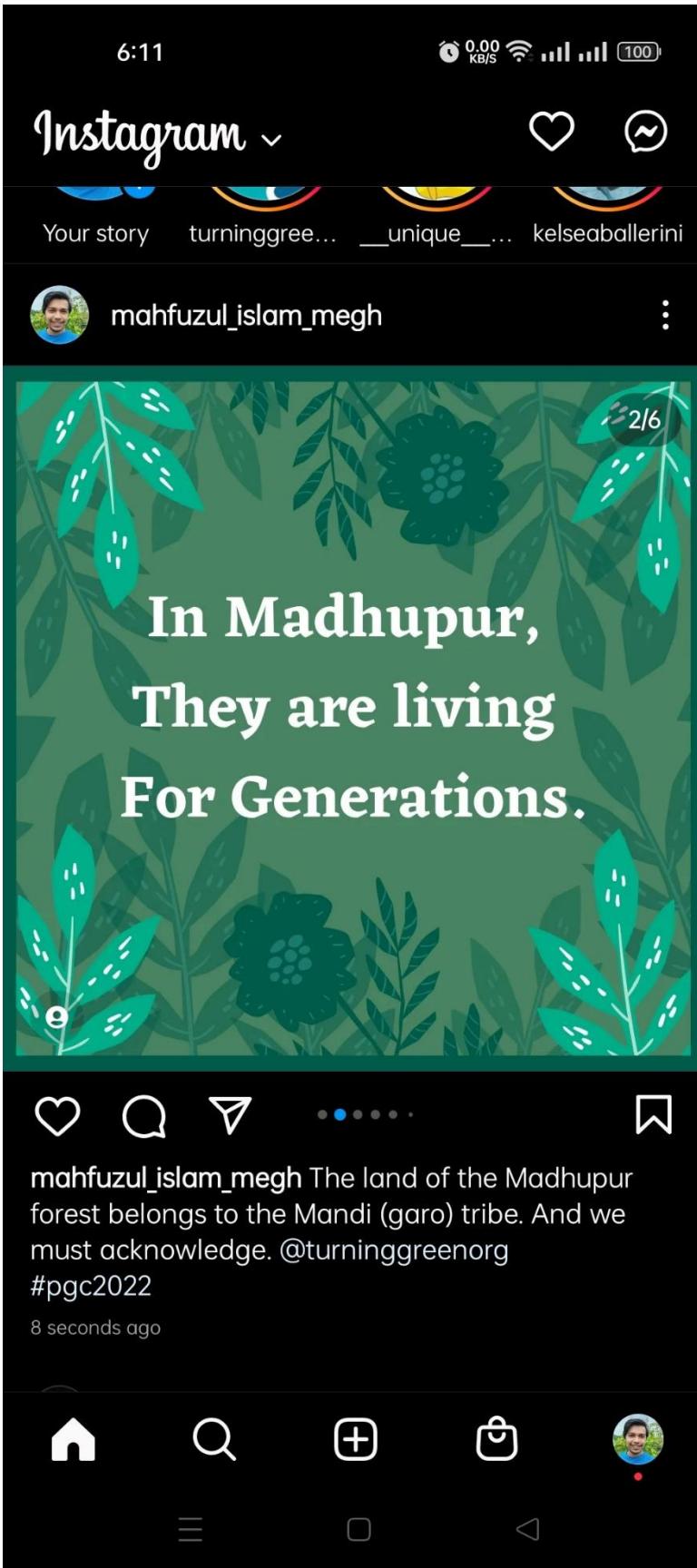
It is their
FOREST



**I want to acknowledge that
we are on the land territory of
Mandi or Garo people**

Screenshot of social media post.



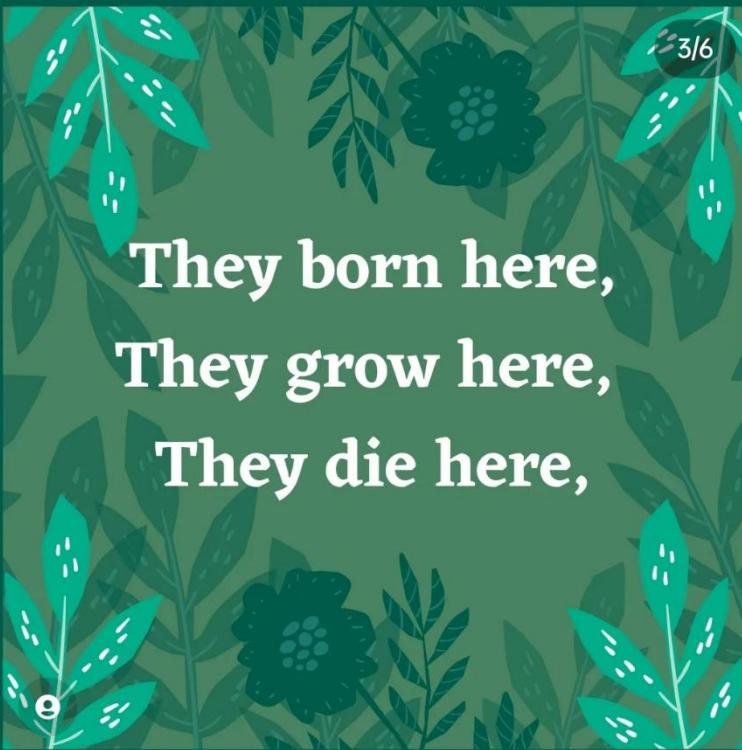


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Instagram ~

Your story turninggree... __unique__... kelseaballerini

 mahfuzul_islam_megh :


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**They born here,
They grow here,
They die here,**



mahfuzul_islam_megh The land of the Madhupur forest belongs to the Mandi (garo) tribe. And we must acknowledge. @turninggreenorg
#pgc2022

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Instagram ~

Your story turninggree... __unique__... kelseaballerini

mahfuzul_islam_megh :

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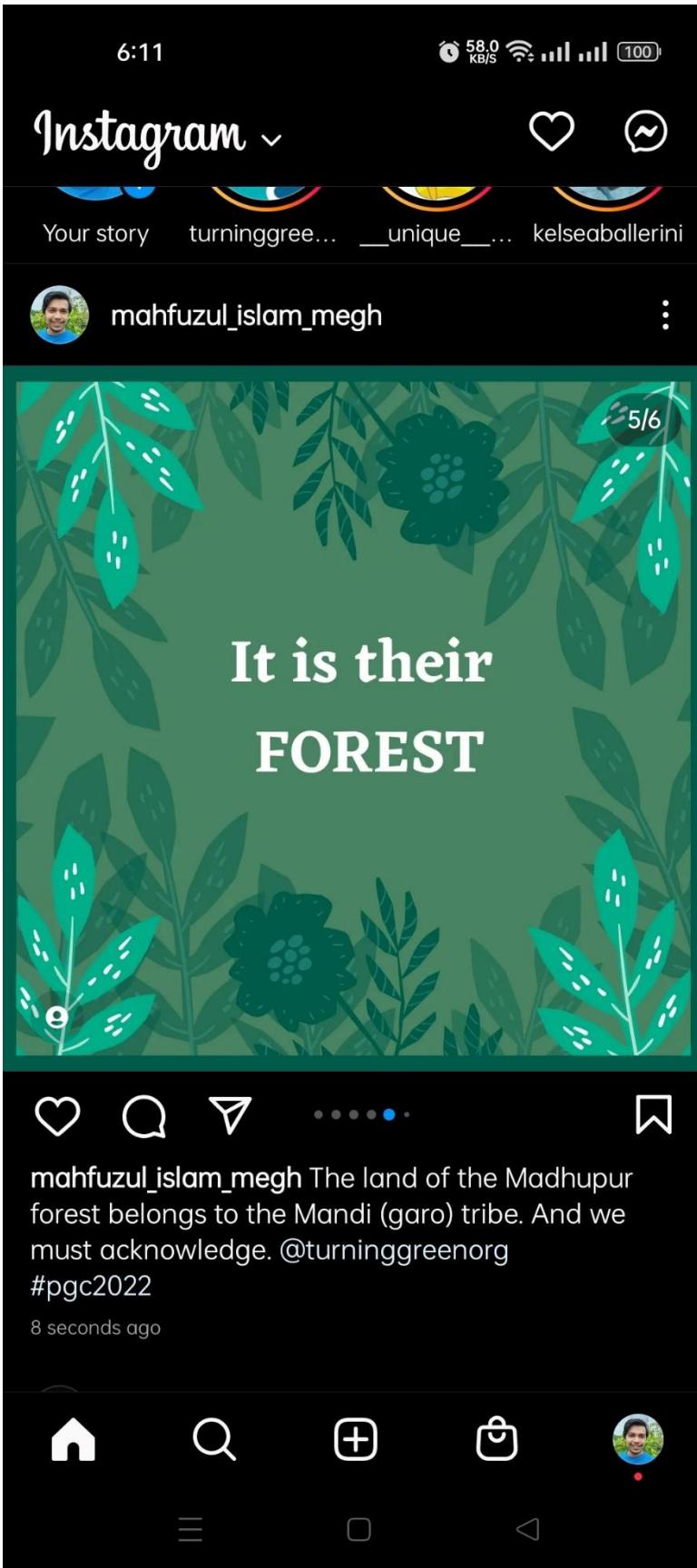
It is their LAND

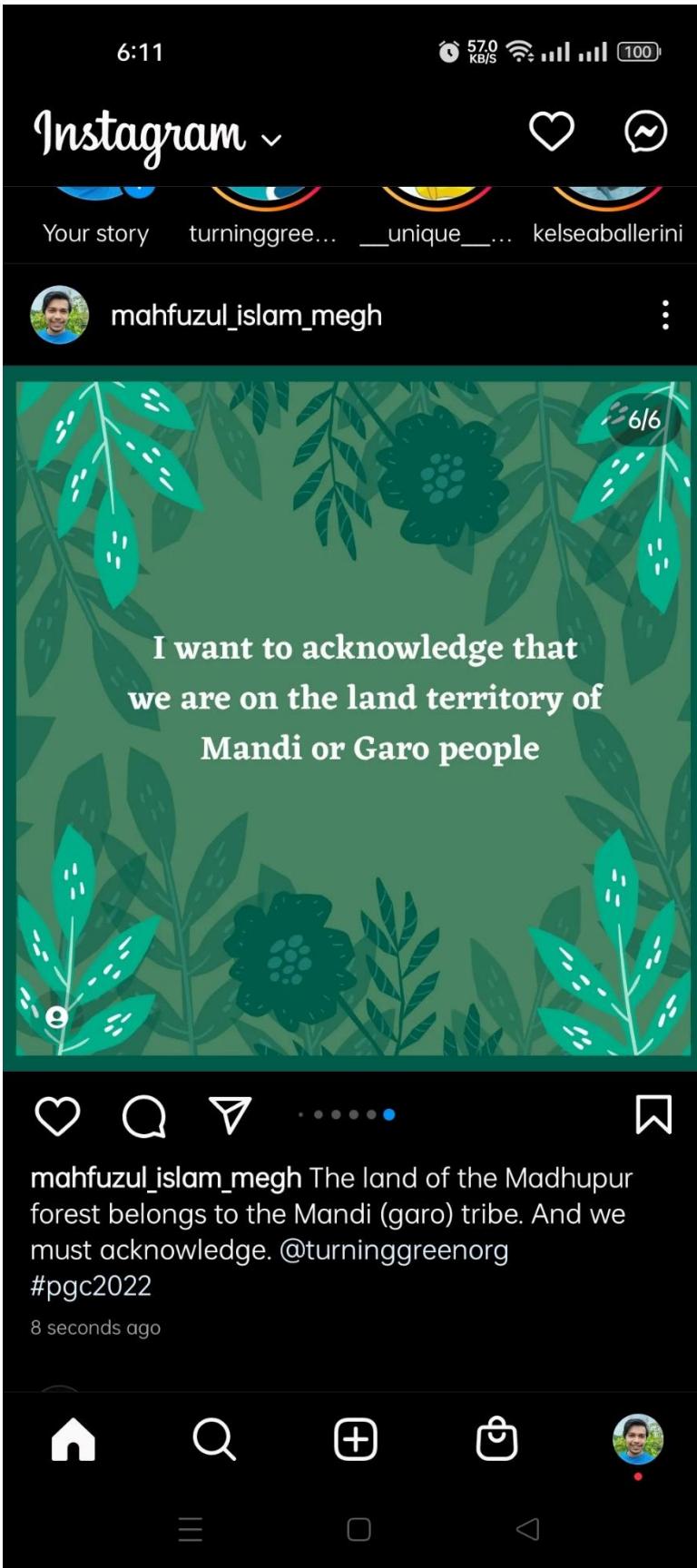
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mahfuzul_islam_megh The land of the Madhupur forest belongs to the Mandi (garo) tribe. And we must acknowledge. @turninggreenorg
#pgc2022

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Reference

- Haworth, A. (2013). 'My mother and I are married to the same man: matrilineal marriage in Bangladesh. *The Guardian*.
<https://www.theguardian.com/theobserver/2013/jun/02/matrilineal-marriage-in-bangladesh>
- Partha, P., & Hossain, A. (2007). Ethnobotanical investigation into the Mandi ethnic community in Bangladesh. *Bangladesh Journal of Plant Taxonomy - BANGLADESH J PLANT TAXON*, 14. <https://doi.org/10.3329/bjpt.v14i2.532>